

AMENDMENT TRANSMITTAL LETTER						Docket No. 55340-RCE (70840)	
Application No. 09/674,068-Conf. #9269		Filing Date April 6, 2001		Examiner Bello, Agustii	n	Art Unit 2633	
pplicant(s): Takuma Hiramatsu							
· · · · · · · · · · · · · · · · · · ·		<del></del>	L-DUPLEX L	OCAL AREA NETW	VORK		
TO THE COMMISSIONER FOR PATENTS							
Transmitted herewith is an amendment in the above-identified application.							
The fee has been calculated and is transmitted as shown below.							
CLAIMS AS AMENDED Claims Highest							
	Remaining After Amendment	Number Previously Paid	Number Extra Claims Present	Rate			
Total Claims	10	- 20 =		х			
Independent Claims	2	- 3 =	,	x			
Multiple Dependent Claims (check if applicable)							
Other fee (please specify):							
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00		
x Large Entity				Small Entity			
x No additional fee is required for this amendment.							
Please charge Deposit Account No in the amount of \$  A duplicate copy of this sheet is enclosed.							
A check in the amount of \$ to cover the filing fee is enclosed.							
Payment by credit card. Form PTO-2038 is attached.							
The Director is hereby authorized to charge and credit Deposit Account No. 04-1105							
as described below. A duplicate copy of this sheet is enclosed.  x Credit any overpayment.							
			n processing t	ees required under 3	7 CFR 1.1	l6 and 1.17.	
Daniel &	"Tuetre	2		Dated:	May 1,	2006	
David A. Tucker Attorney/Agent		840					
EDWARDS AND P.O. Box 55874 Boston, Massac	<b>,</b>		LP				
(617) 517-5508							



## Attorney Docket No. 55340-RCE (70840)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Takuma Hiramatsu

Serial No:

09/674,068

Examiner:

Bello, Agustin

Filed:

April 6, 2001

Group:

2633

For:

SPACE-DIVISION MULTIPLEX FULL DUPLEX LOCAL AREA NETWORK

## CERTIFICATE OF EXPRESS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 (Express Mail Label No. **EV 754870769 US**), and is addressed to MS: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 1, 2006.

By: Jachyn Q. Hrinden Kathryn A. Grindrod

\*

Mail Stop: AF

**Commissioner for Patents** 

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

## SECOND AMENDMENT AFTER FINAL REJECTION UNDER 37 C.F.R. §1.116

In response to the currently outstanding Official Action and Advisory Action in the above-identified case, the Official Action being designated by the Examiner as being FINAL, Applicant respectfully requests that the above-identified application be amended as follows so as to place it in condition for allowance, or at least in better form for Appeal, as required by 37 C.F.R. §1.116.